



PTO/SB/21 (08-00)

# TRANSMITTAL FORM

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Total Number of Pages in This Submission

|                        |                 |
|------------------------|-----------------|
| Application Number     | 10/827,402      |
| Filing Date            | April 20, 2004  |
| First Named Inventor   | Koichiro TANAKA |
| Group Art Unit         |                 |
| Examiner Name          |                 |
| Attorney Docket Number | 0756-7295       |

**ENCLOSURES (check all that apply)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| <b>Remarks</b> <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees required or credit any overpayments to Deposit Account No. 50-2280 for the above identified docket number.                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                     |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|                               |                                                                                                                                                      |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Firm<br>or<br>Individual name | Eric J. Robinson, Reg. No. 38,285<br>Robinson Intellectual Property Law Office, P.C.<br>PMB 955<br>21010 Southbank Street<br>Potomac Falls, VA 20165 |
| Signature                     |                                                                                                                                                      |
| Date                          | 9-2-04                                                                                                                                               |

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Attorney Docket No. 0756-7295

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Koichiro TANAKA

Serial No. 10/827,402

Filed: April 20, 2004

For: BEAM IRRADIATION APPARATUS,  
BEAM IRRADIATION METHOD, AND  
METHOD FOR MANUFACTURING  
THIN FILM TRANSISTOR

) Group Art Unit:

) Examiner:

) CERTIFICATE OF MAILING

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INFORMATION DISCLOSURE STATEMENT

Honorable Commissioner of Patents  
P.O. Box 1450  
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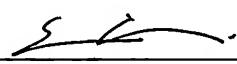
Dear Sir:

In accordance with the provisions of 37 C.F.R. 1.56 and 37 C.F.R. 1.97-1.99, Applicant submits herewith a Form PTO-1449 listing information known to Applicant and requests that this information be made of record in the above identified application. Copies are submitted herewith in accordance with 37 C.F.R. 1.98(a).

The Examiner's attention is directed to U.S. Application Serial No. 10/820,781 which is related to the instant application.

This Information Disclosure Statement is being submitted before the issuance of a first Office Action on the merits, therefore, no fee is required.

Respectfully submitted,

  
Eric J. Robinson  
Reg. No. 38,285  
Robinson Intellectual Property Law Office, P.C.  
PMB 955  
21010 Southbank Street  
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(571) 434-6789

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SEP 07 2004

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Approved for use through 10/31/2002, OMB 0651-0031

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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b> |   |                  |   |                          |
| <i>(use as many sheets as necessary)</i>                 |   |                  |   |                          |
| Sheet                                                    | 1 | of               | 1 |                          |
|                                                          |   |                  |   | Attorney Docket Number   |
|                                                          |   |                  |   | 0756-7295                |

**U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

#### **OTHER PRIOR ART – NON PATENT LITERATURE DOCUMENTS**

|                                |                       |                                                                                                                                                                                                                                                                 |                |
|--------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Examiner Initials <sup>1</sup> | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|                                |                       | Specification, claims, abstract of U.S. Serial No. 10/820,781 filed April 9, 2004.                                                                                                                                                                              |                |

|                       |  |                    |  |
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| Examiner<br>Signature |  | Date<br>Considered |  |
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